

*Christopher A. Coes, of Georgia, to be an Assistant Secretary of Transportation.

*Max Vekich, of Washington, to be a Federal Maritime Commissioner for a term expiring June 30, 2026.

*Laurie E. Locascio, of Maryland, to be Under Secretary of Commerce for Standards and Technology.

Ms. CANTWELL. Mr. President, for the Committee on Commerce, Science, and Transportation I report favorably the following nomination list which was printed in the RECORD on the date indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that this nomination lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

*Coast Guard nominations beginning with Monique M. Roebuck and ending with Russell D. Mayer, which nominations were received by the Senate and appeared in the Congressional Record on November 1, 2021.

By Mr. WYDEN for the Committee on Finance.

*Christi A. Grimm, of Colorado, to be Inspector General, Department of Health and Human Services.

*Brent Neiman, of Illinois, to be a Deputy Under Secretary of the Treasury.

*Joshua Frost, of New York, to be an Assistant Secretary of the Treasury.

*Maria L. Pagan, of Puerto Rico, to be a Deputy United States Trade Representative (Geneva Office), with the rank of Ambassador.

*Christopher S. Wilson, of the District of Columbia, to be Chief Innovation and Intellectual Property Negotiator, Office of the United States Trade Representative, with the rank of Ambassador.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MARSHALL (for himself and Mrs. GILLIBRAND):

S. 3216. A bill to amend the Child Nutrition Act of 1966 to require the Secretary of Agriculture to establish a publicly available database of bid solicitations for infant formula under the special supplemental nutrition program for women, infants, and children; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MENENDEZ:

S. 3217. A bill to amend the Internal Revenue Code of 1986 to provide special rules for purposes of determining if financial guaranty insurance companies are qualifying insurance corporations under the passive foreign investment company rules; to the Committee on Finance.

By Mr. HAWLEY:

S. 3218. A bill to amend the Elementary and Secondary Education Act of 1965 to provide for a Parents' Bill of Rights; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. MURRAY (for herself, Ms. HIRONO, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BROWN, Mr. CARDIN, Mr. CASEY, Mrs. GILLIBRAND, Ms. DUCKWORTH, Mr. DURBIN, Mr. Kaine, Mr. MARKEY, Mr. MERKLEY, Mr. LUJÁN, Ms. KLOBUCHAR, Mr. PADILLA, Ms. ROSEN, Mr. SANDERS, Mr. VAN HOLLEN, Ms. WARREN, and Mr. WYDEN):

S. 3219. A bill to prevent discrimination and harassment in employment; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MENENDEZ:

S. 3220. A bill to amend the Animal Welfare Act to restrict the use of exotic and wild animals in traveling performances; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BRAUN:

S. 3221. A bill to reduce improper payments and eliminate waste in Federal programs, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BLUMENTHAL (for himself, Mr. MARKEY, Mr. WHITEHOUSE, Mr. WYDEN, and Mr. CASEY):

S. 3222. A bill to establish protections for passengers in air transportation, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BOOKER (for himself, Mrs. MURRAY, Mr. BROWN, Mr. WHITEHOUSE, Ms. WARREN, Mr. MERKLEY, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. WYDEN, Ms. SMITH, Mr. MURPHY, Mr. MENENDEZ, Mr. Kaine, Ms. ROSEN, Ms. HIRONO, Ms. KLOBUCHAR, Mr. HEINRICH, Mrs. GILLIBRAND, Mr. MARKEY, Mrs. SHAHEEN, Mr. PADILLA, and Mr. VAN HOLLEN):

S. 3223. A bill to establish certain duties for pharmacies to ensure provision of Food and Drug Administration-approved contraception, medication related to contraception, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCOTT of Florida:

S. 3224. A bill to direct the Secretary of Transportation to establish a program to provide grants to owners of cargo vessels being rerouted from the western seaboard of the United States through the Panama Canal, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. LEE:

S. 3225. A bill to prohibit any Federal agency from requiring that staff in health care facilities be vaccinated against COVID-19 as a condition of the facility participating in the Medicare, Medicaid, or CHIP programs; to the Committee on Finance.

By Mrs. GILLIBRAND (for herself and Mr. MARSHALL):

S. 3226. A bill to amend the Child Nutrition Act of 1966 to permit video or telephone certifications under the special supplemental nutrition program for women, infants, and children, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. DUCKWORTH (for herself and Mr. WYDEN):

S. 3227. A bill to require U.S. Citizenship and Immigration Services to facilitate naturalization services for noncitizen veterans who have been removed from the United States or are inadmissible; to the Committee on the Judiciary.

By Mr. CASEY (for himself and Mr. ROMNEY):

S. 3228. A bill to amend the Higher Education Act of 1965 to increase the knowledge and skills of principals and school leaders re-

garding early childhood education; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. FISCHER (for herself, Mr. GRASSLEY, Mr. TESTER, Mr. WYDEN, Ms. ERNST, Mr. BRAUN, Ms. SMITH, Mrs. HYDE-SMITH, Mr. DAINES, Mr. CASSIDY, and Mr. LUJÁN):

S. 3229. A bill to amend the Agricultural Marketing Act of 1946 to establish a cattle contract library, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. TESTER:

S. 3230. A bill to require the establishment of a working group to evaluate the food safety threat posed by beef imported from Brazil, and for other purposes; to the Committee on Finance.

By Mr. BRAUN (for himself, Mr. SULLIVAN, Mr. HAGERTY, Mr. MARSHALL, Mr. LEE, Mr. LANKFORD, Mr. SCOTT of Florida, Mrs. BLACKBURN, Mr. PAUL, Ms. LUMMIS, Mrs. CAPITO, Mr. RUBIO, Mr. BARRASSO, Mrs. HYDE-SMITH, Mr. THUNE, Mr. MORAN, Mr. WICKER, Mr. BURR, Mr. ROUNDS, Mr. HOEVEN, Mr. TOOMEY, Mr. TUBERVILLE, Mr. RISCH, Mr. CRAPO, Mr. CRUZ, Mr. COTTON, Ms. ERNST, Mr. CRAMER, Mr. HAWLEY, Mr. BOOZMAN, Mr. INHOFE, Mr. GRASSLEY, Mr. YOUNG, Mr. KENNEDY, Mr. JOHNSON, Mr. SASSE, Mr. DAINES, Mrs. FISCHER, Mr. GRAHAM, Mr. TILLIS, Mr. CORNYN, Mr. SCOTT of South Carolina, Mr. MCCONNELL, Mr. CASSIDY, Mr. SHELBY, Mr. BLUNT, Mr. PORTMAN, Ms. COLLINS, Ms. MURKOWSKI, and Mr. ROMNEY):

S.J. Res. 29. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Labor relating to "COVID-19 Vaccination and Testing; Emergency Temporary Standard"; to the Committee on Health, Education, Labor, and Pensions.

By Ms. WARREN (for herself, Mr. BROWN, Ms. SMITH, Mr. MARKEY, Mrs. FEINSTEIN, Mrs. MURRAY, Ms. KLOBUCHAR, Mr. BOOKER, Ms. CANTWELL, Mr. BLUMENTHAL, Ms. BALDWIN, and Mr. DURBIN):

S.J. Res. 30. A joint resolution designating a "Slavery Remembrance Day" on August 20th, to serve as a reminder of the evils of slavery; to the Committee on the Judiciary.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. SMITH (for herself and Ms. KLOBUCHAR):

S. Res. 453. A resolution designating November 17, 2021, as "National Butter Day"; to the Committee on the Judiciary.

By Mrs. SHAHEEN (for herself, Mr. COTTON, Ms. KLOBUCHAR, Mr. BLUMENTHAL, Ms. ROSEN, Mr. HOEVEN, and Mrs. HYDE-SMITH):

S. Res. 454. A resolution expressing support for the designation of November 21, 2021, as "National Warrior Call Day" and recognizing the importance of connecting warriors in the United States to support structures necessary to transition from the battlefield; to the Committee on Armed Services.

By Mr. ROSEN (for himself, Mr. BARRASSO, Ms. BALDWIN, and Mrs. FISCHER):

S. Res. 455. A resolution designating November 2021 as "National Hospice and Palliative Care Month"; considered and agreed to.